

# N.A.R.C. & S. P.

## Membership Application

For the period January 1, through December 31, 2010

*Article II, Section 7, The annual membership fee for the succeeding year, established by the Delegates, shall be due and payable on December 1<sup>st</sup>, and delinquent December 31,2009*

District # \_\_\_\_\_ Club Name \_\_\_\_\_ Fee \$35.00/family

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Email \_\_\_\_\_ (Optional)

Head of Household \_\_\_\_\_ Date of Birth \_\_\_\_\_

Spouse \_\_\_\_\_ Date of Birth \_\_\_\_\_

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Child #1 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #2 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #3 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #4 \_\_\_\_\_ Date of Birth \_\_\_\_\_



Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone( ) \_\_\_\_\_ Email \_\_\_\_\_ (Optional)

Head of Household \_\_\_\_\_ Date of Birth \_\_\_\_\_

Spouse \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #1 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #2 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #3 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child #4 \_\_\_\_\_ Date of Birth \_\_\_\_\_

Please mail applications with check(s) to Sunny Hurt, NARC&SP Treasurer, P.O. Box 217, Joshua, Texas 76058.